

# Horse Creek XC Race Entry Form

Pre-Registration is open until May 24th at 5PM \_\_\_\_\_

**Make Checks Payable to: Horse Creek XC**

Name \_\_\_\_\_ 406XC# \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

Machine Make/Model \_\_\_\_\_

**Saturday Events:** DAY OF REGISTRATION: \$55.00. 50cc \$15.00

50 cc 4-8	65 cc 7-11	85cc jr 7-11	85 cc 12-15	Super Mini 12-15	Girls 12-15	Women C
Vintage						

**Sunday Events:** DAY OF REGISTRATION: \$60.00. Open A Registration: \$75.00

**Circle one class only:**

3 Hours	2 Hours	1.5 Hours
Open A	Open B	Schoolboy
Vet A (30+)	Vet B (30+)	Mens C
Senior A (40+)	Senior B (40+)	
250 A	250 B	
Super Senior A (50+)	Super Senior B (50+) / Masters (60+)	
Women's A	Women's B	

**NOTICE AND RELEASE:**

I hereby acknowledge that I am aware of the risks inherent in the activity of using the facilities of the Adams Ranch/Horse Creek XC, near Melstone, MT for dirt bike riding and spectating, including the risk of personal injury to myself and property damage to my property. Therefore, I hereby assume the risk of injury or damage to my property while using the above mentioned facilities and in consideration of the use of said facilities, I hereby release Adams Ranch/Horse Creek XC and waive any claim, demand or cause of action against Adams Ranch/Horse Creek XC for personal injury to myself or damage to my property. This obligation is binding upon me, my heirs, and personal representatives and assigned.

Participant Printed Name: \_\_\_\_\_ Dated this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

Participant Signature: \_\_\_\_\_ Dated this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

**For participants under the age of 18, a parent or legal guardian's signature is required. If the parent or legal guardian is not present on the days the participant is participating, this document must be notarized by a notary public.**

I, \_\_\_\_\_, hereby give my permission for my child, \_\_\_\_\_, to participate in all activities on both days at Horse Creek XC 2023.

Signature of Parent/Guardian \_\_\_\_\_ Dated \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Printed name of Parent/Guardian \_\_\_\_\_ Dated \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Subscribed and sworn to me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Notary Public for the State of Montana residing at: \_\_\_\_\_

My Commission Expires: \_\_\_\_\_